

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONTFORT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330169
3	SCHOOL CODE (IF APPLICABLE)	15172
4	COMPLETE ADDRESS WITH PIN CODE	SAKALO POST, SARGAWAN,, SURGUJA , CHATTISGARH - 497001
5	PRINCIPAL NAME	SHAJI JOSEPH
6	PRINCIPAL QUALIFICATION	MA. B. Ed
7	SCHOOL EMAIL ID	montambikapur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8359912388

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://montfortschoolamb.org/docs/EXTENSIONOFAFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://montfortschoolamb.org/docs/SOCIETYCERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://montfortschoolamb.org/docs/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://montfortschoolamb.org/docs/RECOGNITION%20CERTIFICATE%20DEO%202023-24.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://montfortschoolamb.org/docs/BUILDINGSAFETYCERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://montfortschoolamb.org/docs/FIRE%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://montfortschoolamb.org/docs/SELF%20CERTIFICATION.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://montfortschoolamb.org/docs/SAFE%20DRINKING%20WATER%20-%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://montfortschoolamb.org/docs/FEESTRUCTURE%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://montfortschoolamb.org/docs/ANNUAL%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://montfortschoolamb.org/docs/SCHOOL_MANAGEMENT_COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://montfortschoolamb.org/docs/PTA_MEMBER_LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://montfortschoolamb.org/docs/CBSE%20BOARD%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAJI JOSEPH
2	TOTAL NO. OF TEACHERS	84
	PGT	19
	TGT	27
	PRT	32
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	GHANSHYAM SINGH DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHASHI SHRIVASTAVA, COUNSELLOR , MA PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	178	163	91.57	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	199	156	78.39	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	46450
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	89 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=sRloNEyVG60